



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

S.H. Liang

Attorney Docket No.: LEEL121740

Application No.: 10/668,048

Art Unit: 1732 / Confirmation No.: 7271

Filed:

September 22, 2003

Examiner: S. Staicovici

Title:

PROCESS FOR THE MANUFACTURE OF ENVIRONMENTALLY

FRIENDLY PAPERS AND COMPOSITIONS THEREFOR

## **AMENDMENT TRANSMITTAL LETTER**

Seattle, Washington 98101

August 8, 2005

#### TO THE COMMISSIONER FOR PATENTS:

#### A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	10	-	19	=	0	Х	25	=	0
Independent Claims	3	-	3	=	0	X	100	=	0
	TOTAL								\$0

# B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request

for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

George E. Renzoni, Ph.D. Registration No. 37,919

Direct Dial No. 206.695.1755

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

GER:md

## **MAIL STOP AMENDMENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

S.H. Liang

Attorney Docket No.: LEEL121740

Application No.: 10/668,048

Group Art Unit: 1732

Filed:

September 22, 2003

Examiner: S. Staicovici

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PROCESS FOR THE MANUFACTURE OF ENVIRONMENTALLY

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#### AMENDMENT A

Seattle, Washington 98101

August 8, 2005

#### TO THE COMMISSIONER FOR PATENTS:

### INTRODUCTORY COMMENTS

In response to the Examiner's Action mailed May 10, 2005, please amend the above-identified application as indicated below.